

# BUDGET COMMITTEE MEETING AGENDA

**COMMITTEE:** Budget Committee 3:30 - 5:00      **DATE:** 10/30/2018  
**LOCATION:** Annex 2nd floor

**FACILITATOR:** Janine McFarlin

**RECORDER:**

**ATTENDEES:**

**TIME KEEPER:**

## **Ongoing Items (30 min):**

1. September Budget

## **New Business (30 min):**

- 1.

## **New Action Items:**

ACTIONS	BY WHOM	BY WHEN

**NEXT Mtg.:** . November 20, 2018